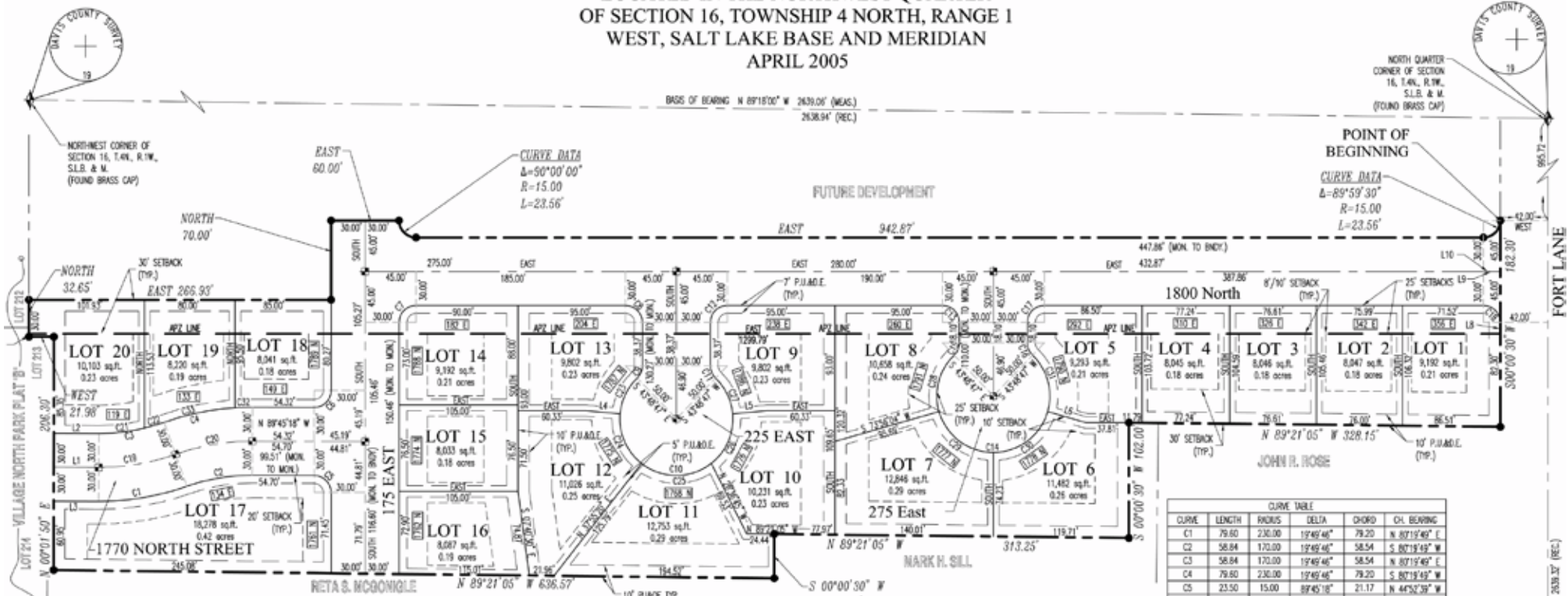


HEARTLAND SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER
OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 1
WEST, SALT LAKE BASE AND MERIDIAN

APRIL 2005



BASE OF BEARING N 89°18'00" W 2639.05' (MEAS.)
2638.94' (REC.)

POINT OF BEGINNING
CURVE DATA
Δ=89°59'30"
R=15.00
L=23.56'

CURVE DATA
Δ=90°00'00"
R=15.00
L=23.56'

CURVE TABLE					
CURVE	LENGTH	PIVOTS	DELTA	CHORD	CH. BEARING
C1	79.60	230.00	19°49'46"	79.20	N 80°19'49" E
C2	58.84	170.00	19°49'46"	58.54	S 80°19'49" E
C3	58.84	170.00	19°49'46"	58.54	N 80°19'49" E
C4	79.60	230.00	19°49'46"	79.20	N 80°19'49" E
C5	23.50	15.00	89°45'18"	21.17	N 44°58'39" W
C6	23.63	15.00	97°14'42"	21.26	N 49°07'21" E
C7	23.56	15.00	97°00'00"	21.21	S 45°00'00" W
C8	23.56	15.00	97°00'00"	21.21	N 45°00'00" W
C9	12.09	15.00	48°11'13"	11.77	N 27°05'36" E
C10	237.89	50.00	272°22'26"	69.23	N 90°00'00" E
C11	12.09	15.00	48°11'13"	11.77	S 27°05'36" E
C12	23.56	15.00	97°00'00"	21.21	S 45°00'00" W
C13	23.56	15.00	97°00'00"	21.21	N 45°00'00" W
C14	237.89	50.00	272°22'26"	69.23	N 90°00'00" E
C15	12.09	15.00	48°11'13"	11.77	N 27°05'36" E
C16	12.09	15.00	48°11'13"	11.77	S 27°05'36" E
C17	23.56	15.00	97°00'00"	21.21	S 45°00'00" W
C18	23.56	15.00	97°00'00"	21.21	N 45°00'00" W
C19	69.22	200.00	19°49'46"	68.82	N 80°19'49" E
C20	69.22	200.00	19°49'46"	68.82	S 80°19'49" E
C21	40.53	170.00	17°39'36"	40.44	N 87°24'53" E
C22	18.30	170.00	6°10'06"	18.29	N 73°30'00" E
C23	35.75	50.00	49°58'07"	35.00	S 28°42'09" E
C24	50.00	50.00	57°17'46"	47.94	S 27°25'47" E
C25	66.39	50.00	79°04'18"	61.62	N 89°53'11" E
C26	49.80	50.00	57°04'06"	47.77	N 73°19'59" E
C27	35.75	50.00	49°58'07"	35.00	N 28°42'09" W
C28	54.33	50.00	62°15'09"	51.69	S 16°03'39" W
C29	35.23	50.00	73°56'34"	30.14	S 57°01'58" E
C30	64.52	50.00	73°56'34"	60.14	N 57°01'58" E
C31	54.33	50.00	62°15'09"	51.69	N 16°03'39" W
C32	15.63	230.00	75°57'37"	15.63	S 88°17'34" W
C33	63.97	230.00	15°56'06"	63.77	S 78°22'01" W

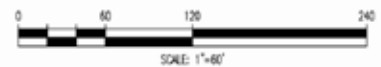
LINE TABLE		
LINE	LENGTH	BEARING
L1	59.72	N 80°45'18" W
L2	59.83	N 80°45'18" W
L3	39.61	N 80°45'18" W
L4	30.00	S 84°46'54" E
L5	30.00	S 84°46'54" E
L6	35.23	S 73°56'34" E
L7	2.65	NORTH
L8	10.00	S 00°00'30" W
L9	15.00	EAST
L10	14.99	EAST

LEGEND			
	PROPERTY LINE		BUILDING SETBACK LINE
	LOT LINE		ADJOINING LOT LINE
	CENTER/SECTION LINE		SECTION CORNER
	STREET RIGHT-OF-WAY LINE		PUBLIC UTILITY & DRAINAGE EASEMENT
	EASEMENT LINE		APZ LINE
	APZ LINE		SET 5/8" REBAR WITH A ORANGE PLASTIC CAP, OR NAIL & WASHER STAMPED PINNACLE ENG. & LAND SURV.
	PROPOSED STREET MONUMENT		PARK

NOTE: FINISHED FLOOR ELEVATIONS OF ALL BASEMENTS IN HOMES CONSTRUCTED IN THE HEREIN DESCRIBED SUBDIVISION SHALL BE EQUAL TO OR GREATER THAN 4509.95

NOTE: THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED AGRICULTURAL OPERATION IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES HAVE BEEN AFFORDED THE HIGHEST PRIORITY USE STATUS. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY INCLUDED IN THE AREA IN WHICH AGRICULTURAL OPERATION IS BEING CARRIED ON. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY APPROVANCE OR INCONEVENIENCE WHICH MAY RESULT FROM SUCH NORMAL AGRICULTURAL USES AND ACTIVITIES.

NOTE: THE OWNER OF LOT #1 MUST MAINTAIN AND IRRIGATE THE LANDSCAPE BUFFER. THE OWNER OF THIS LOT SHALL SIGN AN AFFIDAVIT AND FILE IT AGAINST THE PLAT AT THE DAVIS COUNTY RECORDER'S OFFICE. A COPY OF THE AFFIDAVIT SHALL ACCOMPANY THE BUILDING PERMIT.



CENTER OF SECTION 16, T4N, R1W, S16E (CALC.)

N 00°00'30" E 2638.33' (REC.)

FORT LANE

